



# GULF RIDGE COUNCIL, BSA



## APPLICATION TO USE COUNCIL CAMP FACILITIES & EQUIPMENT

Please read instructions on reverse side before completing application

Camp Brorein \_\_\_\_\_ Flaming Arrow Scout Reservation \_\_\_\_\_ Camp Alafia \_\_\_\_\_

Pack # \_\_\_\_\_ Webelos Den # \_\_\_\_\_ Troop # \_\_\_\_\_ Post # \_\_\_\_\_ Crew # \_\_\_\_\_

Other organization/event (describe) \_\_\_\_\_

Please reserve: \_\_\_\_\_  
(campsite/facility/equipment)

Our group will have \_\_\_\_\_ adult leaders & \_\_\_\_\_ youth.

We plan to **ARRIVE** at camp on \_\_\_\_\_ at \_\_\_\_\_ AM / PM

We plan to **DEPART** camp \_\_\_\_\_ at \_\_\_\_\_ AM / PM

**PERMIT MUST BE FILED AT LEAST  
TWO (2) WEEKS PRIOR TO EVENT**

**"A Scout is.....HELPFUL"**  
Briefly describe the ONE-HOUR service project that your unit will perform while at camp.  
\_\_\_\_\_  
\_\_\_\_\_

Comments: \_\_\_\_\_

We have read and agree to follow the instructions and regulations for the facilities/equipment requested. We will use the **Safe Swim Defense** plan for all aquatic activities. We understand we are liable for damages to camp facilities/equipment. Facilities/equipment **will not** be available unless requested on this form. We have read and agree to follow the instructions and regulations for the camping areas requested. We will use the **Safe Swim Defense** and **Safety Afloat** plan for all swimming and/or boating activities. We understand we are liable for damages to camp equipment. Please see back of form if swimming and boating activities are included.  
  
Signed \_\_\_\_\_  
Adult leader in charge

**PLEASE PRINT**

Adult leader in charge: \_\_\_\_\_ Application Date: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone #: \_\_\_\_\_

Second leader in charge: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Mail completed form to: Gulf Ridge Council, 4410 Boy Scout Boulevard, Tampa, FL 33607**

**FOR OFFICE USE ONLY**

<p>Camp Usage Permit # _____</p> <p>Date Received: _____</p> <p>Fee Received: \$ _____</p> <p>Approved as Submitted: Yes _____ No _____</p> <p>Approved with the following changes: _____</p> <p>_____</p> <p>_____</p> <p>Approved by: _____</p> <p>Date Mailed/Faxed to Unit: _____</p>	<p><b>Ranger/Campmaster Report:</b></p> <p>Actual Attendance: _____</p> <p># Adults: _____ #Youth: _____</p> <p># Nights: _____</p> <p>Day Use: _____</p> <p>Comments: _____</p> <p>_____</p> <p>Received by Ranger: \$ _____</p> <p>Signature: _____</p>
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## HOW TO MAKE RESERVATIONS

### It's as simple as 1 - 2 - 3 - 4

1. **Call the Council office** to make sure the camp is available on the desired date.
2. **Secure an application** for the use of facilities from the council office or your District Executive.
3. **Complete and sign the application and return it** to the council office **AT LEAST TWO WEEKS** in advance of the date selected. The sooner you get it in, the better your chances are of getting the campsite or facilities you want. Permits are granted on a first-come, first-serve basis.
4. Your Camp Use Permit will be forwarded to the Ranger at camp. If you want a copy of your permit returned to you, **please enclose a self-addressed, stamped envelope with permit, or include your fax number.** If you are from another Council, please be sure to take it along with your completed and approved Local Tour Permit to camp with you.

## CAMP REGULATIONS

1. A Local Tour Permit **must** be presented to the Campmaster or Ranger upon arrival at camp if you are an out of council unit. The Ranger will keep the Camp Use Permit. **Check-in time is 6:00 PM Friday and check-out is 1:00 PM Sunday.**
2. **All units using camp are required to have a minimum of two (2) adults present at all times.** The adult leader in charge must be at least twenty-one (21) years of age. The second adult must be at least eighteen (18) years of age. Co-ed activities must have male and female adult leadership at least twenty-one (21) years of age.
3. Plan to hike from the designated parking lot to your assigned area. **No vehicles, other than camp or emergency vehicles are allowed in camp so that the roads and trails will be safe for campers.**
4. The Safe Swim Defense Plan & the Safety Afloat Plan are **required** for **any** aquatic activities on any of the camp properties.
5. Alcoholic beverages, fireworks or pets are **not** permitted on Gulf Ridge Council properties.
6. **Clean your area and place trash in proper containers before leaving,** and report to the Camp master or Range for clearance and check out.

Where swimming or boating is included in the program, *Safe Swim Defense*, No. 34369, and/or *Safety Afloat*, No. 34368, standards are to be followed. Person in charge \_\_\_\_\_

SafeSwimDefense Certification \_\_\_\_\_ Expiration Date \_\_\_\_\_ and/or  
Safety Afloat Certification \_\_\_\_\_ Expiration Date \_\_\_\_\_

Also, at least one adult **must** be certified in CPR for Safety Afloat \_\_\_\_\_ Expiration Date \_\_\_\_\_

## BUILDING USAGE

Use of any building at any Council owned camp requires advance special authorization from the Council Office. A short explanation for the usage must accompany your request for each building being requested.

Usage Plan: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Authorized Signature: \_\_\_\_\_

For additional information on the camps, fees, or available dates and facilities, contact the Council Service Center at (813) 872-2691.

**Keep the "outing" in your Scouting program!**